



Vol 1084 pg 555

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That B. R. Pounce

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH - Half Cooper Rd. SOUTH - Emily Lane  
EAST - Old Hunter Rd.  
WEST - Yvonne Opwek

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 24<sup>th</sup> day of July, 1978

Witness

John S. Bell  
David Chapman

B. R. Pounce (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me John S. Bell and made oath that he saw the within named B. R. Pounce

sign, seal, and as he act and deed deliver the within written instrument, and that John S. Bell with David Chapman witnessed the execution thereof.

Sworn to before me this 24<sup>th</sup> day of July, A. D. 1978  
(SEAL) John S. Bell

Filed \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

County, S. C.

Recorded August 3, 1978 at 12:15 P/M

3675

0.585  
RV.2